



South Australia Revolver and Pistol Association

COMPETITION ENTRY FORM

(Forward this **Entry Form & Fees** DIRECT to the host Pistol Club)

Competition: _____ Date: _____

COMPETITOR'S DETAILS

Name: _____

Postal Address: _____

_____ Post Code: _____

Phone: (Mobile) _____ (Home) _____

Email Address: _____

Club: _____

Firearms Lic. No. _____

¹Your SARPA Card No. _____

or

¹Your State Association Card No. _____

Holster Card No. _____

¹ NOTE: Your SARPA Card or State Association Card will need to be presented at Equipment Control before competing.

| Match | Pistol Australia Grading | | | | | | Competitor's: | | Entry Fee |
|-----------------------------------|--|-------------|--------|--------|---------------|--------------------|---------------|--|-----------|
| | Master | A | B | C | D | ² Score | Grade | | |
| 25m Standard Pistol | 570 | 555 | 530 | 500 | <500 | | | | |
| 25m Rapid Fire - Men | 575 | 560 | 525 | 470 | <470 | | | | |
| 50m Pistol - Men | 555 | 540 | 510 | 465 | <465 | | | | |
| 25m Centre Fire Pistol | 583 | 565 | 540 | 500 | <500 | | | | |
| 25m Pistol - Women (Sport) | 580 | 555 | 520 | 480 | <480 | | | | |
| 25m Pistol - Junior (Sport) | 580 | 550 | 510 | 465 | <465 | | | | |
| 10m Air Pistol - Men | 575 | 560 | 540 | 500 | <500 | | | | |
| 10m Air Pistol - Junior Men | 565 | 540 | 510 | 450 | <450 | | | | |
| 10m Air Pistol - Women | 570 | 550 | 525 | 480 | <480 | | | | |
| 10m Air Pistol - Junior Women | 560 | 540 | 510 | 450 | <450 | | | | |
| Service Pistol | 870 | 850 | 800 | 750 | <750 | | | | |
| Service Pistol Unrestricted | 885 | 870 | 840 | 800 | <800 | | | | |
| Service Pistol 25 Yard | 630 | 605 | 565 | 515 | <515 | | | | |
| Black Powder 25 Metre - Aggregate | 380 | 360 | 340 | 300 | <300 | | | | |
| Black Powder 50 Metre | 373 | 350 | 320 | 290 | <290 | | | | |
| WA 1500 | Revolver | High Master | Master | Expert | Sharp Shooter | Marksman | | | |
| | Pistol | 1476 | 1440 | 1380 | 1290 | <1290 | | | |
| | Standard Revolver | 1476 | 1440 | 1380 | 1290 | <1290 | | | |
| | Interim - Use your WA1500 (Rev) Gradings | | | | | | | | |
| Action Pistol | SHM | High M | Master | Expert | SharpSh | Marksman | | | |
| Complete on reverse side | 1916 | 1900 | 1844 | 1728 | 1536 | <1536 | | | |

² Enter **highest score recorded** in the **previous 12 months** in this column ↑

Athlete's Signature: _____

Date: _____

Total Entry Fee(s) \$ _____

Parent or Guardian's Signature
(if the athlete is under 18 years of age - See Note⁴) _____

Date: _____

Registration Fee \$ _____
(Once Only for State Titles)

Function Fee(s) \$ _____

Club Secretary or Club Scorer's Signature: _____

Date: _____

TOTAL³ \$ _____

⁴ Your signature also authorises photos to be taken, and published, of your juniors (under your signature and under 18 years of age) during Competition and at the Prize Giving Ceremonies, etc.

Squadding Considerations: _____

Functions: _____



South Australia Revolver and Pistol Association

ACTION PISTOL COMPETITION ENTRY FORM

(Forward this Entry Form & Fees DIRECT to the host Pistol Club)

Competition: _____

Date: _____

COMPETITOR'S DETAILS

Name: _____

Postal Address: _____

Post Code: _____

Phone: (Mobile) _____ (Home) _____

Email Address: _____

Club: _____

Firearms Lic. No. _____
1Your SARPA Card No. _____
or
1Your State Association Card No. _____
Holster Card No. _____

1 NOTE: Your SARPA Card or State Association Card will need to be presented at Equipment Control before competing.

CATEGORIES:

Female [] Junior* [] Senior* [] DOB:/...../.....

(* Juniors are under 21 at the date of the Competition. Seniors are over 60 at the date of the Competition.)

Action Pistol - Open Classification: (circle one)

Super High Master High Master Master Expert Sharpshooter Marksman Ungraded

Action Pistol - Metallic Sights Classification: (circle one)

Super High Master High Master Master Expert Sharpshooter Marksman Ungraded

ENTRY FEES:

Registration Fee: (this a once only fee for each year's State Titles): All Competitors: \$ 15.00

Match Entry Fee for Adults: (Refer to Flyer or contact the Host Club) \$.....

Match Entry Fee Juniors/Seniors: (Refer to Flyer or contact the Host Club) \$.....

TOTAL \$.....

CLUB CERTIFICATION:

I certify that..... is a current member of the..... Pistol Club
which is affiliated with..... (State Association)
and he/she is a financial member of that Association.

Signed Club President, Secretary or Treasurer

DECLARATION:

I declare that I am a financial member as defined by Pistol Australia Inc., AND I agree to abide by the requirements of Pistol Australia Inc.; The South Australian Revolver and Pistol Association, and the host Club for the Competition.

Dated:/...../20

Signed*:

* Your signature authorises photos to be taken, and published, of juniors (under your signature and under 18 years of age) during Competition and at the Prize Giving Ceremonies, etc.